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| Index of Claims | | Application/Control No. | Applicant(s)/Patent Under Reexamination |
| | | 10622417 | MAS ET AL. |
|  | | Examiner | Art Unit |
| | | Hsu, Joni | 2628 |

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|---|----------|---|------------|---|--------------|---|----------|
| ✓ | Rejected | - | Cancelled | N | Non-Elected | A | Appeal |
| = | Allowed | ÷ | Restricted | I | Interference | O | Objected |

Claims renumbered in the same order as presented by applicant CPA T.D. R.1.47

| CLAIM | | DATE | | | | | | | | | |
|-------|----------|------------|--|--|--|--|--|--|--|--|--|
| Final | Original | 08/27/2007 | | | | | | | | | |
| | 1 | ✓ | | | | | | | | | |
| | 2 | ✓ | | | | | | | | | |
| | 3 | O | | | | | | | | | |
| | 4 | ✓ | | | | | | | | | |
| | 5 | ✓ | | | | | | | | | |
| | 6 | - | | | | | | | | | |
| | 7 | - | | | | | | | | | |
| | 8 | - | | | | | | | | | |
| | 9 | - | | | | | | | | | |
| | 10 | - | | | | | | | | | |
| | 11 | - | | | | | | | | | |
| | 12 | - | | | | | | | | | |
| | 13 | - | | | | | | | | | |
| | 14 | - | | | | | | | | | |
| | 15 | - | | | | | | | | | |
| | 16 | - | | | | | | | | | |
| | 17 | - | | | | | | | | | |
| | 18 | - | | | | | | | | | |
| | 19 | - | | | | | | | | | |
| | 20 | - | | | | | | | | | |
| | 21 | - | | | | | | | | | |
| | 22 | - | | | | | | | | | |
| | 23 | - | | | | | | | | | |
| | 24 | - | | | | | | | | | |
| | 25 | - | | | | | | | | | |
| | 26 | - | | | | | | | | | |
| | 27 | - | | | | | | | | | |
| | 28 | - | | | | | | | | | |
| | 29 | - | | | | | | | | | |
| | 30 | ✓ | | | | | | | | | |
| | 31 | ✓ | | | | | | | | | |
| | 32 | ✓ | | | | | | | | | |
| | 33 | ✓ | | | | | | | | | |
| | 34 | ✓ | | | | | | | | | |
| | 35 | ✓ | | | | | | | | | |
| | 36 | ✓ | | | | | | | | | |

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|-------|----------|------------|--|--|--|--|--|--|--|--|--|
| Final | Original | 08/27/2007 | | | | | | | | | |
| | 37 | ✓ | | | | | | | | | |
| | 38 | ✓ | | | | | | | | | |
| | 39 | ✓ | | | | | | | | | |
| | 40 | ✓ | | | | | | | | | |
| | 41 | ✓ | | | | | | | | | |
| | 42 | ✓ | | | | | | | | | |
| | 43 | ✓ | | | | | | | | | |
| | 44 | ✓ | | | | | | | | | |
| | 45 | ✓ | | | | | | | | | |